

RESOLUTION NO. 29-2015

Authorizing Participation in Ohio Department of  
Transportation Cooperative Purchasing Program.

WHEREAS, Section 5513.01 (B) provides the opportunity for Counties, Townships, Municipal Corporations, Conservancy Districts, Township Park Districts, Park Districts created under Chapter 1545 of the Revised Code, Port Authorities, Regional Transit Authorities, Regional Airport Authorities, Regional Water and Sewer Districts, County Transit Boards, State Universities or Colleges to participate in contracts of the Ohio Department of Transportation for the purchase of machinery, material, supplies or other articles.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Municipality of Worthington, County of Franklin, State of Ohio:

SECTION 1. That the City Manager requests authority in the name of the City of Worthington to participate in the Ohio Department of Transportation (ODOT) Summer (418-16) and/or Winter (018-16) contracts for road salt.

SECTION 2. That the City Manager is authorized to agree in the name of the City of Worthington to be bound by all terms and conditions as the Director of Transportation prescribes.

SECTION 3. That the City Manager is authorized to agree in the name of the City of Worthington to directly pay vendors, under each such contract of ODOT in which the City of Worthington participates, for items it receives pursuant to the contract.

SECTION 4. That the City of Worthington agrees to be responsible for resolving all claims or disputes arising out of its participation in the cooperative purchasing program under Section 5513.01(B) of the Ohio Revised Code. The City of Worthington agrees to waive any claims, actions, expenses, or other damages arising out of its participation in the cooperative purchasing program which the City of Worthington may have or claim to have against ODOT or its employees, unless such liability is the result of negligence on the part of ODOT or its employees.

SECTION 5. That the Clerk of Council be and hereby is instructed to record this Resolution in the appropriate record book.

Adopted June 1, 2015

/s/ Bonnie D. Michael  
President of Council

Attest:

/s/ D. Kay Thress  
Clerk of Council