

RESOLUTION NO. 40-2015

A Resolution in Support of Participation in the Franklin County Police Chiefs' Association Regional Shared Services System Local Government Innovation Fund Application with Respect to the Justice Education Pathway.

WHEREAS, the Franklin County Police Chiefs' Association is currently working to operationalize the Justice Education Pathway, a private-public partnership to provide financial and professional development benefits to participating member agencies and law enforcement professionals and their communities; and,

WHEREAS, the Ohio Development Services Agency has made available \$45 million through the Local Government Innovation Fund to assist local governments with implementing projects to become more efficient; and,

WHEREAS, an amount of money is available as grant funding for feasibility studies; and,

WHEREAS, the Franklin County Police Chiefs' Association is coordinating a proposal and application for several piloting agencies to participate in the Justice Education Pathway that will utilize this grant funding; and,

WHEREAS, the City understands that there are no financial obligations incurred by participating in this endeavor and agrees that it is in the best interest of the City and the Worthington Division of Police to participate in the grant proposal application.

NOW THEREFORE, BE IT RESOLVED by the Council of the Municipality of Worthington, County of Franklin, State of Ohio:

SECTION 1. That the City of Worthington fully supports this grant application and agrees to participate in the feasibility study if awarded grant funding.

SECTION 2. That the Worthington Division of Police, by and through this Resolution, is authorized to participate in the pilot study of feasibility with respect to the Justice Education Pathway and to participate in a Shared Services Feasibility grant through the Ohio Governor's Office to provide funding for the project.

SECTION 3. That the Clerk be and hereby is instructed to record this Resolution in full in the appropriate resolution book.

Adopted September 8, 2015

/s/ Bonnie D. Michael
President of Council

Attest:

/s/ D. Kay Thress
Clerk of Council